## **SELF - CERTIFICATION PROFORMA**

|       | Category of application : Fresh Affiliation Up to Secondary Level                                                                                                                                                                                                                                                |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| We (i | ) KUSHAL PAL SINGH (Principal) And (ii) KUSUMLATA (Manager/ Signing Authority) of the school ANSHU<br>IC SCHOOL DADRI certify that :                                                                                                                                                                             |
| 1     | The following uploaded documents are genuine and valid                                                                                                                                                                                                                                                           |
| *     | No Objection Certificate No.: NA                                                                                                                                                                                                                                                                                 |
| *     | Trust/Society/Company Registration No.: 12691-M                                                                                                                                                                                                                                                                  |
| *     | Trust/Society/Company Registration Issuing Authority : REGISTRAR                                                                                                                                                                                                                                                 |
| *     | Trust/Society/Company Registration Expiry Date: 27/02/2027                                                                                                                                                                                                                                                       |
| *     | Recognition Certificate No.: 563                                                                                                                                                                                                                                                                                 |
| *     | Recognition Issuing Authority: DISTRICT BASIC EDUCATION OFFICER                                                                                                                                                                                                                                                  |
| *     | Recognition Expiry Date: School has obtained permanent recognition                                                                                                                                                                                                                                               |
| *     | Fire Safety Certificate No.: 30424/CFO                                                                                                                                                                                                                                                                           |
| *     | Fire Safety Certificate Issuing Authority : CHIEF FIRE SAFETY OFFICER                                                                                                                                                                                                                                            |
| *     | Fire Safety Certificate Expiry Date: 28/01/2028                                                                                                                                                                                                                                                                  |
| *     | Building Safety Certificate No.: C - 244                                                                                                                                                                                                                                                                         |
| *     | Building Safety Certificate Issuing Authority (Not below the rank of Asstt. Engineer in PWD) : ASTT ENGINEER                                                                                                                                                                                                     |
| *     | Building Safety Certificate Expiry Date: 22/08/2039                                                                                                                                                                                                                                                              |
| *     | Land Certificate No: 1291                                                                                                                                                                                                                                                                                        |
| *     | Land Certificate Issuing Authority: Sub-Registrar                                                                                                                                                                                                                                                                |
| *     | Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory                                                                                                                                                                                                                  |
| *     | Water and Sanitation Certificate No.: 169                                                                                                                                                                                                                                                                        |
| *     | Water and Sanitation Issuing Authority: PHED                                                                                                                                                                                                                                                                     |
| *     | Date of Issue of Water and Sanitation Certificate: 07/08/2025                                                                                                                                                                                                                                                    |
| 2.    | That mandatory Public disclosure has been displayed on the school's website and it's link has been filled in the Part A of the affiliation application.                                                                                                                                                          |
| 3.    | That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.                                                                                                                                           |
| 4.    | Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of application.                                                                                                                                   |
| 5.    | Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society.                                                                                   |
| Naı   | ne and Signature(s): Mayank pratup pravish Tomer of the del                                                                                                                                                                                                                                                      |
|       | MANAGER MANAGER MANAGER MANAGER MANAGER MANAGER ANSHU SIKSHA SAMITI ANSHU PUBLIC SCHOOL MADAGERAGE ANSHU PUBLIC SCHOOL |
| Г     | Date :28/11/2025 Place : GAUTAM BUDDHA NAGAR, UTTAR PRADESH                                                                                                                                                                                                                                                      |

This document is to be digitally signed by the Secretary of the Society/ Trust/ Company.